

## Standards Committee Nomination Form

2022-2023 Term Election – Segments 1-10 (Two-year term)

The North American Electric Reliability Corporation (NERC) <u>Standards Committee (</u>SC) has two members from each of the ten industry segments. Each SC member is elected by the segment he or she represents. The SC reports to the NERC Board of Trustees and oversees the development of NERC Reliability Standards by performing tasks governed by the <u>Standard Processes Manual</u>, the <u>Standards Committee</u> <u>Charter</u>, and the <u>SC Work Plan</u>.

Anyone may submit a nomination. To be eligible for nomination, a nominee shall be an employee or agent of an entity belonging in the applicable Segment. **To allow verification of affiliation, a nominee must be a registered user in the NERC** <u>Registered Ballot Body</u> (RBB). It is not required that the nominee be the same person as the entity's RBB representative for the applicable Segment. Instructions are provided in <u>Appendix 3B</u> of the NERC Rules of Procedure – *Procedure for Election of Members of the NERC Standards Committee Procedure*. Completed nomination forms will be posted on the <u>SC Nomination and Elections</u> <u>webpage</u>.

Nominations are currently being accepted for each of the ten segments for a two-year term.

Please use this form to nominate candidates. You may submit more than one nomination. Please, however, use one form per nomination. You are welcome to nominate yourself

| Nominee's nan      | ninee's name and contact information.  |  |
|--------------------|--|--|
| Name               | Marty Hostler, P.E.                    |  |
| Job Title          | Reliability Compliance Manager         |  |
| Organization       | Northern California Power Agency       |  |
| Telephone          | 916-781-4230                           |  |
| Email              | Marty.hostler@ncpa.com                 |  |
| Fax                | 916-783-7693                           |  |
| Mailing<br>Address | 651 Commerce Drive, Roseville CA 95678 |  |

| NERC<br>NORTH AMERICAN ELECTRIC<br>RELIABILITY CORPORATION  |            |
|---|------------|
| Has the nominee been contacted to verify willingness to serve<br>on the SC?   | Yes No     |
| Is the nominee a registered user in the NERC Registered Ballot<br>Body  | Yes 🛛 No 🗆 |
| Does the nominee meet the following definition of "Canadian"<br>contained in the NERC Rules of Procedure?<br>"Canadian" means one of the following: (a) a company or<br>association incorporated or organized under the laws of<br>Canada, or its designated representative(s) irrespective of<br>nationality; (b) an agency of a federal, provincial, or local<br>government in Canada, or its designated representative(s)<br>irrespective of nationality; or (c) a self-representing individual<br>who is a Canadian citizen residing in Canada. | Yes No 🛛   |

| Person making this nomination (if different from nominee). |      |  |
|--|------|--|
| Name   | self |  |
| Organization   |      |  |
| Telephone  |      |  |
| Fax  |      |  |
| Email  |      |  |
| Mailing<br>Address   |      |  |

Please indicate the industry segment number (1-10) in which the nominee seeks election: Segment 4 Transmission Dependent Utility

Please provide a brief summary of the nominee's qualifications for this SC position. (The summary should be no longer than a single page of single-spaced text.)

Mr. Hostler is the Reliability Compliance Manager for the Northern California Power Agency (NCPA). He has been employed in the utility industry for 36 years and has experience related to NERC/WECC compliance; power distribution, generation, substation, and transmission engineering; as well as planning, design, and construction project management. He has a Masters of Science degree in electrical engineering and has been a registered professional electrical engineer since 1992. In addition to performing Reliability Compliance Managerial functions at NCPA, Mr. Hostler provides technical engineering design, consulting, and other utility managerial and engineering services to NCPA, its 16 members, and business partners.

Please complete this form no later than Monday, October 25, 2021 and send to Katrina Blackley.